

The Jefferson Shooter

Official publication of
The Jefferson State Shooting Association Inc.

YOUR LOCAL SHOOTING SPORTS ASSOCIATION

MARCH

2017



THE GOVERNOR STRIKES!

(Salem February 21st)

With a gaggle of Bloomberg “Moms Demand Action” volunteers? (paid for by Bloomberg’s Everytown for Gun Safety) behind her Brown has kept her promise to attack Oregonians gun rights by launching a bill in direct conflict with federal law.

The bill, SB797, would permit the OSP to take as long as is necessary for them to be satisfied a firearm transfer will not put a gun in the hands of a prohibited person. This provision flies in the face of federal law that states a firearm may be transferred if after 3 business days a determination has not been made as to the legality of the applicant to possess firearms. The federal provision was put there to prevent just this sort of shenanigans by antigun politicians and their minority minions in law enforcement that disagree with the U.S. Constitution.

Theoretically this legislation would have blocked the Charleston shooter. This is difficult to understand due to the fact he ignored his felon status, he lied on the ATF form 4473 (a federal felony) (see Governor pg 4)

SOCIAL SECURITY REPRIEVE!

On the day before Trump’s inauguration Obama had to get in his last shot at the second amendment and tens of thousands of law abiding Americans.

He attempted to bull through a rule in the Social Security Administration that would have sentenced Social Security recipients who have difficulty managing their financial affairs and must use third party assistance to forfeit their right to arms under the constitution. Their names were to be forwarded to the National Instant Check System (NICS) as mental defectives and would be denied if they were to attempt to buy a firearm for any lawful purpose including self defense through a federally licensed firearms dealer.

Texas representative Sam Johnson sponsored H.J. Res 40 and Senators Grassley and Crapo sponsored S.J.R. 14 that will nullify the Obama attempt to classify Social Security recipients as mental defectives. The resolution passed the house on Feb. 2nd, the Senate on the 15th and was sent to the president on the 20th.

Using a process called Congressional Review the new administration was able to prevent the rule from taking effect within the 60 day time limit allowed for such action.

The prohibition would essentially follow the same situation that has been foisted on a multitude of our veterans who fought to “uphold and defend” the constitution only to be deprived of their rights under that document by an administration that holds only contempt for citizens rights and a turnip truck full of petty bureaucrats with nothing else to do than dream up ways to scuttle their liberties.

COMING ACTIVITIES

MIXED STEEL MAR. 5TH

USPSA APRIL 2ND

**GUN SHOW APRIL 29TH &
30TH**

Affiliated with the National Rifle Association of America,
Oregon State Shooting Association,
Civilian Marksmanship Program
Member, Oregon Association of Shooting Ranges

Editor-Floyd Hancock

**MONTHLY MEETING
KLAMATH COUNTY
MUSEUM 1451 MAIN ST
SPRING ST. ENTRANCE
6PM MAR . 15TH**

JSSA
P.O. Box 7178
Klamath Falls,
Or. 97602

OFFICERS

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Phil Doddridge
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MATCH DIRECTORS

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Steel**

**Charlie Halvorsen
Steel Challenge
541-891-1566**

**Defensive Pistol Shooting
Jon McKellar
541-891-4802**

**Multi-gun & Mixed Steel
Josh Wesley
541-883-7635**

**Sporting Clays
Bryan Vanderpol
541-883-3108**

**Bowling Pins
Brent Glidden
541-892-7156**

**High power
Erick Bishop
541-539-0345**

Precision rifle (open)

**Cowboys
Dave Castor
541-884-2611**

VOLUNTEER POSITIONS

**Youth program-Katie Fineauer 541-892-0958
Gun show manager—Katie Fineauer
Reservation line— 541-887-0064
Gun show duty roster-Dan Gettling 541-281-6841
Club NRA recruiter— Floyd Hancock 541-882-8263 or fmhancock@charter.net.**

JSSA NEWS,

The last mixed steel match of the season will be on March 5 before the return of USPSA on April 2nd.

Our spring gun show will be on April 29 and 30 so please plan now to volunteer some time in one on the many positions required to support our main fund raising effort. Please contact Dan Gettling at the contact number above to be placed on the duty roster.

Katie has announced that gun show flyers will be available soon and assistance is welcomed in distributing them to the community.

Bill Watson won the monthly raffle.

Action Steel matches have added a new division of pistol caliber carbines (PCC). The carbines have been popularized in mixed steel and three gun type matches and do not have the steel target damaging effect that higher velocity rifle caliber guns have.

The NRA State Fund Gant Committee met the weekend of February 11th and 12th to screen grant applications from Oregon. The JSSA submitted a grant for a proposed coin-op type trap range to be built generally across the road from the restrooms in front of the Larry Martin rifle range.

Funds available from the FNRA Banquets across the state amounted to \$374,000. A lot of money but when grants totaling over \$500,000 had to be evaluated it is plain to see that most applications would receive a percentage of their request unless outright rejected for

format, ineligibility or legal requirements.

The bench tops in the Bill Mason pistol range are becoming delaminated even though they are of high quality 7ply plywood. Dan Gettling will be working to replace them most likely with pressure treated lumber that will better resist the weather and requested funds for the project at the February meeting.

Please let me know if you do not receive your mailed newsletter!

**RAN
OUT
OF
STUFF!**

Articles in this newsletter have been gleaned from the NRA -ILA website, NRA magazines and the internet and are intended for distribution to JSSA members only.

JOINT JEFFERSON STATE SHOOTING ASSOCIATION AND SPORTSMAN'S PARK MEMBERSHIP APPLICATION/RENEWAL

NRA membership required

Please print:

NAME-----

ADDRESS-----

CITY-----STATE-----ZIP-----

PHONE-----

EMAIL-----

NRA MEMBERSHIP # ----- RENEWAL DATE-----

SPORTSMAN'S PARK MEMBERSHIP #-----

(Personal information for JSSA use only)

MEMBERSHIP: VALID FROM June 1st to May 31st of following year.

Please specify category:_____

- 1. JSSA membership (NRA member) \$ 25
- 2. JSSA membership(Non NRA member) \$35
- 3. Sportsman's park family membership \$70
- 4. JSSA/sportsman's park family membership (NRA member) \$74
- 5. JSSA/Sportsman's park family membership (non NRA member) \$84

Mail to: Jefferson State Shooting Association P.O. Box 7178, Klamath Falls, OR, 97602

“STOP! DON'T TOUCH. RUN AWAY. TELL A GROWN-UP.”

The Eddie Eagle GunSafe® program is a gun accident prevention program developed by a task force made up of educators, school administrators, curriculum specialists, urban housing safety officials, clinical psychologists, law enforcement officials and National Rifle Association firearm safety experts. It began in 1988 with one mission: teach children four simple, easy to remember steps so they know what to do if they ever come across a gun. In 2015 the NRA introduced a fresh, new Eddie and added some friends—his Wing Team. Though Eddie has evolved, his mission has not. In the brand new video, Eddie and his friends remind children that if they see a gun, they need to Stop! Don't touch. Run away. Tell a grown-up.

You talk about stranger danger, Internet safety, fire drills and more with children...so why not include gun safety? The program makes no value judgments about firearms, no firearms are ever used, and it covers an important topic that needs to be addressed with kids. Like swimming pools, electrical outlets and matchbooks, firearms are simply treated as a part of everyday life.

Neither Eddie nor any members of his Wing Team are ever shown touching a firearm, and there is no promotion of firearm ownership or use. The NRA does not make any sort of profit off the program, nor does it intend to. The goal of the Eddie Eagle GunSafe® program is to help prevent accidents and keep children safe.

With firearms found in about half of all American households, it's a stance that makes sense.

JAILBREAK AT LITHIA SPRINGS!

The Jefferson State Regulators will hold a cowboy action match at the Ashland Gun Club on March 17th. The event will be the senior project of Kook (alias Kira Bell) and all proceeds will be for the SASS scholarship fund.

The below website provides all information for reservations, pricing and contacts.

<http://jeffersonstateregulators.com/Matches/annualMatches/KooksMatchRegistrationForm.pdf> or 541-941-1597

Governor from pg 1.

He then became a felon in possession of a firearm (another federal felony) he illegally transported the firearm and he murdered people which is a felony in all states and due to his felon status a federal crime as well.

It is beyond comprehension that this person would be denied access to a deadly weapon by a simplistic attempt at passing another law that will have no effect on a dedicated, racist, murderer.

The bill seeks to authorize seemingly endless delays in applications to purchase firearms by permitting sanctioned foot dragging in the background check process that will only affect the law abiding.

The Charleston shooter was the object of a failed background check that allowed him to take possession of the firearm illegally.

As an aside all of the gun charges will most likely be plea bargained away with the prosecution seeking only convictions on the murder charges.

CONSTITUTIONAL CARRY!

Not too long ago there were only 4 states that provided their citizens with the right to bear arms without them having to ask the states permission to exercise their constitutional rights to do so via a permission slip from the state AKA a license to carry concealed.

Currently there are 11 with 16 more starting the process for Constitutional Carry, Oregon of course not being one. These states acknowledge their citizens rights and trust them with arms as they are peaceable people wishing only a means of self defense.

Other states obstruct those seeking to defend themselves with requirements for excessive fees for the license, background checks, safety certificates, unreasonable training requirements, gun registration along with more excessive restrictions in the process of even obtaining a defensive firearm in the first place and a general propensity of foot dragging the processes in general. These states are continually trying to throw up more and prohibitive barriers against the people they do not trust with arms.

U & I Trading Post

Buy, Sell, Trade, Pawn

541-883-7635

M, Tu, Th, Fr 9:30 to 5:30

Wed 9:30 to 4 Sat 10 to 4



2387 S. Sixth St Suite B

Klamath Falls, OR 97601

Josh and Chelsea Wesley

Guns-Jewelry-Coins-Electronics

Tools-Video Games-Music-Movies



**NORTHWEST
ACTION WORKS**

KLAMATH CAST BULLETS

Bullets and More

JIM MONROE & DAVID MAUER

Owners

4675 Crosby St.
Klamath Falls, Or.

541-331-3931

klamathbullets@gmail.com

SPECIAL OFFER! NRA LIFE MEMBERSHIP \$600!

FOR A LIMITED TIME NRA IS OFFERING A LIFE MEMBERSHIP FOR A ONE TIME PAYMENT OF ONLY \$600!

This offer is a reduction of \$900 off the regular \$1,500 life membership and it cannot be applied to the easy pay life payment program of \$25dn and quarterly payments of \$25. It must be paid in full and expires March 31st.

If this offer does not fit into your budget the life membership is still available on the installment plan as mentioned above and will still be discounted to \$1,000. Discounted 3 and 5 year memberships are also available.

See your club recruiter to process the application.

MARCH 2017 SCHEDULE

DATE	ACTIVITY	RANGE	SET UP	SIGN UP	START
Sat 4th	Steel challenge	Mason	8am	9am	9:30
	Service rifle, steel	Wickline			11am
Sun 5th	Mixed steel	Mason	8am	9am	9:30
Thurs 9th	Youth archery	Suzies			6:30pm
Sat 11th	Youth shooters	Martin			9:30
Sun 12th	Cowboys	Mason	8am	9am	9:30
Wed 15th	JSSA Meeting	Museum			6pm
Sat 18th	Action steel	Mason	8am	9am	9:30
	Service rifle, steel	Wickline			9am
Thurs 23rd	Youth archery	Suzies			6:30pm
Sat 25th	Cowboys	Mason	8am	9am	9:30
	Youth shooters	Martin			9:30am
Sun 26th	Defensive pistol	Mason	8am	9am	9:30

MATCH DIRECTORS: PLEASE NOTIFY SECRETARY JAKE NELSON WHEN YOU CANCEL OR CHANGE A MATCH SO THE ONLINE CALENDAR CAN BE UPDATED. (Note: online calendar is on the Klamath Sportsman's Park website)

APRIL SCHEDULE, 2017

DATE	ACTIVITY	RANGE	SET UP	SIGN UP	START
SAT 1ST	Steel challenge	Mason	8am	9am	9:30
	High power practice	Wickline			11am
	USPSA set up	MPTR?			11am
Sat 8th	Youth Shooters	Martin			9:30
Sun 9th	Klamath Cowboys	Mason	8am	9am	9:30
Thurs 13th	Youth shooters	Suzies			6:30pm
Sat 15th	Action Steel	Mason	8am	8am	9:30
	Lever gun silhouette	Wickline			9am
Wed 19th	Meeting	Museum			6pm
Sat 22nd	Youth shooters	Martin			9:30
	Cowboys	Mason	8am	9am	9:30
Thurs 27th	Youth shooters	Suzies			6:30pm
Fri 28th	Gun show	Fairgrounds	8am		
Sat 29th	Gun show	Fairgrounds			9am
Sun 30th	Gun show	Fairgrounds			9am