

# Jefferson State Shooting Association

## Gun, Knife, & Coin Show

April 28-29, 2018

### Space Rental Application & Contract

***PLEASE READ COMPLETELY!***

Application will not be accepted without signature and payment.

Business Name \_\_\_\_\_

#### SHOW RULES

1. NO smoking, alcoholic beverages or drugs permitted. No pets allowed.
2. All firearms will be rendered inoperative by use of a plastic cable tie. Detachable magazines must be removed and empty. NO LOADED FIREARMS.
3. ALL displayed items must be gun, knife, or coin related. 90% of trade/sales items must be in categories listed. Show Management reserves the right to remove any items deemed objectionable or unsuitable, without liability to or recourse by anyone. Show management has final approval.
4. All federal, state and local firearms laws must be obeyed by all show participants in accordance with Oregon Revised Statutes 166.438.
5. Our shows are family events. No pornographic, racist, sexist, obscene or other unsuitable items of any kind will be allowed.
6. Cancellation Policy: No refunds or credits will be granted if space reservations are cancelled less than 15 days prior to the show, or if the vendor is unable to attend the show.
7. Exhibitors must provide table covers that cover the top and front of the table. No bare tables are allowed. Tables may not be raised or blocked up.
8. Tables MUST BE OCCUPIED during show hours. Tables cannot be sublet or sold.
9. Vendors leaving before the close of the show will not be allowed back.
10. Show Management reserves the right to remove any signs that it considers inappropriate.
11. Exhibitors are obligated to honestly and properly present merchandise. Reproductions, modified original or altered items must be identified. At the Show Producer's sole discretion, and without liability to the exhibitor or anyone, failure to comply is grounds to close the exhibitor's display.
12. The owner of each firearm or merchandise is personally responsible for his or her actions or the actions of any other person with respect to the firearms or merchandise in his or her possession. It is the owner's responsibility to protect the show and its participants from unsafe or illegal acts of anyone handling the owner's firearms or merchandise.
13. Each exhibitor agrees that Show Management, its agents, volunteers, sponsors, security personnel, and their officers, officials, employees, volunteers, and agents are not responsible for any and all loss or damage, from any cause, suffered by any person or to any property in his or her possession. Further, exhibitor expressly releases and agrees to indemnify, hold harmless, and defend Show Management and the aforementioned from any and all claims for such loss, damage, or injury.
14. No raffles permitted without written consent of Jefferson State Shooting Association.
15. Management will attempt to accommodate special requests. Table assignments will only be changed with approval of show management.
16. ALL FEES AND AGREEMENTS ARE DUE BY April 15, 2018.. Application will not be accepted without signature and payment.
17. Vendor passes: 2 passes will be given to each vendor. If 5+ tables are purchased, 2 additional passes are available upon request. Additional passes may be purchased for \$10.00 each.

**Make Checks Payable to, and Mail to:** Jefferson State Shooting Association-Gun Show  
PO Box 7178 Klamath Falls, OR 97602 Questions: call (541) 887-0064

**PLEASE RETURN THE ENTIRE APPLICATION**

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# Jefferson State Shooting Association Gun, Knife, & Coin Show April 28-29, 2018

## Space Rental Application & Contract

**ALL items displayed MUST be gun, knife, or coin related**

No items permitted that violate federal or state laws

**NO Flea Market Material (Strictly Enforced)**

**8' Tables - \$50.00 ~ *in advance only***

**Vendor set up:** Friday, 12pm to 7pm **Vendor Hours:** 7:30am to 9am Saturday and Sunday

EACH TABLE PURCHASED WILL RECEIVE AN ENTRY TO VENDOR ONLY DAILY DRAWING

Application will not be accepted without signature and payment.

Business Name \_\_\_\_\_ Phone # \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

### EXHIBIT SPACE REQUEST

\_\_\_\_\_ **PREPAID** Tables 8 ft. @ \$50.00 each = \$ \_\_\_\_\_ enclosed

\_\_\_\_\_ Additional vendor passes @ \$10.00 each = \$ \_\_\_\_\_ enclosed

**\*\*\*JSSA MEMBERS RECEIVE \$5.00 DISCOUNT PER TABLE (\$10.00 MAX)\*\*\***

**ALL FEES AND AGREEMENTS ARE DUE BY APRIL 15, 2018**

**Tables must be reserved in advance – No table rentals day of show**

Please check the categories that best describe the items you will sell or display

\_\_\_ Firearms \_\_\_ Ammunition and Reloading \_\_\_ Targets \_\_\_ Coins

\_\_\_ Knives, Sheaths and Accessories \_\_\_ Cowboy/Western Memorabilia

\_\_\_ Other (with management approval) \_\_\_\_\_

**Show Management has final say on items allowed.**

**Special requests:** \_\_\_\_\_

**Please print names to be printed on passes (rule 17) :** \_\_\_\_\_

I have read, understand, and agree to the terms and conditions of both pages of this Application/Contract.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name \_\_\_\_\_

**Make Checks Payable to, and Mail to:**

Jefferson State Shooting Association-Gun Show

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